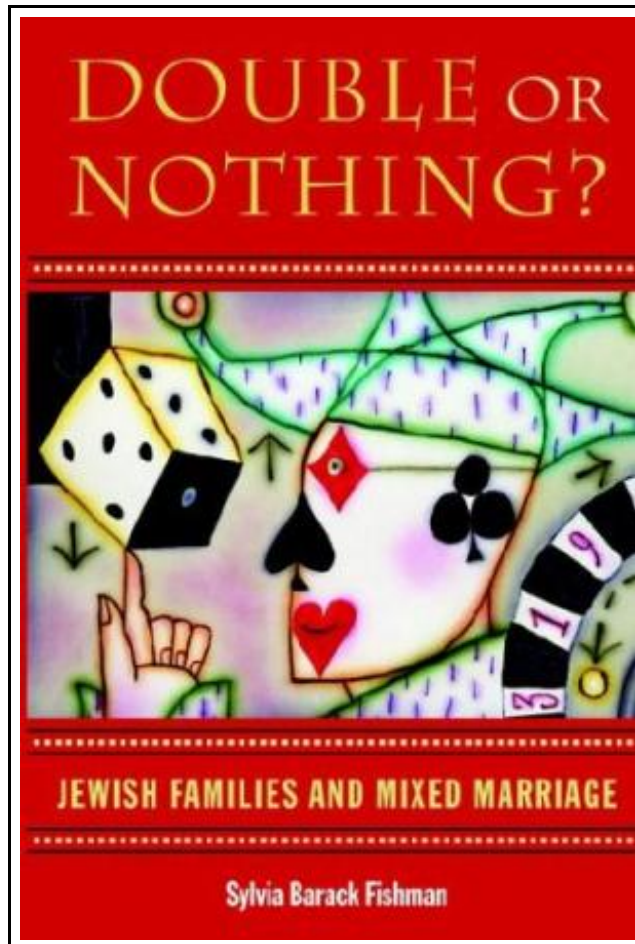


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DOUBLE OR NOTHING? JEWISH FAMILIES AND MIXED MARRIAGE.



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Brandeis University Press / University Press of New England, Hanover, 2004. Softcover. Book Condition: New. 220 pages. Softcover. New book. JEWISH STUDIES. A lively and accessible look at Jewish intermarriage and its familial and cultural effects. Some observers believe America's promises are dramatically fulfilled by marriage across boundaries. Following their hearts rather than familial and communal preferences, intermarried couples illustrate the triumph of such Romantic values as the sanctity of the individual and the sacredness of personal passions. Intermarriages are also touted as emblems of increased tolerance. If intermarriage is a blessing, American Jews are among the prime beneficiaries. Recent statistical studies show that about half of all recent marriages involving a Jew have been to non-Jews. Many of these Jews maintain at least some ties to their own ethnoreligious heritage. At the same time, very few of the non-Jews marrying Jewish men and women today convert to Judaism. The same cultural tolerance that nurtures mixed marriage also promotes the idea that each partner can maintain his or her own distinctive, premarriage identity. Thus, the homes they form include two religious identities, and, often, two or more ethnic identities. The American Jewish resistance to intermarriage held by earlier generations has given way to the view that intermarriage is normative in the American milieu. But what is the impact of mixed marriage on Jews and Judaism? Concerned that intermarriage may weaken American Jewish vitality, many wonder: Will the blessing of American openness cause Jewish culture to be virtually loved out of existence in twenty-first-century America? This provocative question frames Fishman's study. Drawing on more than 250 original interviews with mixed-married men and women, focus group discussions with their teenaged children, materials produced by communal, secular, and religious organizations, and conferences, books, and films created by and for interfaith audiences, Fishman examines...



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